lore : a priest of the family of ATRX, named ARCHANANAS, having been employed as *JSotri* by the *Raja,* RATHAvf-ri, the son of DARBHYA, saw at the ceremonial the daughter of the *Eajuj* and, being pleased by her appearance, asked her as a wife for his son SYAVASWA : RATHAvf TI was disposed to assent, hut thought it proper first to consult his queen, who objected to the match that SYAVASWA was not a *Rifhi,* no maiden of their house having ever been given in marriage to a less saintly personage : to qualify himself, therefore, as a *Rishfy* SYA*VASWA engaged in a course of rigorous aus-
. terity,and wandered about soliciting alms : among others, he begged alms of SAsiYASi, the queen of TARANTA *Raja,* who, conducting him to her husband, said, a *Rishi* has arrived : *tie Raja* replied, treat him wich reverence; and SANTAS!, with her husband's permission, gave him a herd of cattle and costly ornaments : the *Raja* also bestowed upon him whatever he asked for, and then sent him onwards to his younger brother, PURUM£LHA: on his way SYAVA'SWA met the MARUTS, whom he hymned, and was by them acknowledged to be a *Rishi* ; he was also made the *Seer (drashtd)* or author of *Suktas* of the Veda: RATHAvfn then, with the concurrence of his wife, gave him his daughter to wife : this hymn was composed in honour of the benefactors of the *Rithi.*

are 7ou» most excellent leaders (of rites), who come one by one from a region exceedingly remote?

^2. Where are. your horses? where your reins? vhatisyour capability? wherq are you going? the saddle is on the back (of the steeds), the bridle in their nostrils.

3, The goad is (applied) to their flanks: the drivers force them to spread their thighs apart, like

womeri in bringing forth children,
4, Heroes, friendly to man, of
honourable birth,
you are as if blazing with fire.